

Second Sunday of Christmas

Sunday January 2, 2022 – 11:00 AM

ELW Holy Communion Setting Six

*Denotes harmony arrangement available in hymnal



CHRIST THE SERVANT LUTHERAN CHURCH

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GATHERING

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who sends the word with angels,
who is made flesh among all peoples,
and who breathes peace on all the earth.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

In Christ, we are bold to name our sin and cry out for peace.

Silence for reflection and self-examination.

Holy God,
we confess our sin before you.
We replace compassion with competition.
We seek what is mighty while ignoring the meek.
We are quick to anger but slow to forgive.
We have not put on love in harmony with you.
Wrap us in the grace of your powerful Word.
Swaddle our hearts with your peace,
that all we do, in word or deed,
may reflect your love born among us. Amen.

The presiding minister announces God's forgiveness with these or similar words.

I bring you good news of great joy for all people:
God has come among us
in the child born of Mary, Christ the Lord.
† In Christ your sins are forgiven
and you are clothed in peace. **Amen.**



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
 2 He came down to earth from heav - en who is God and Lord of all,
 3 And our eyes at last shall see him, through his own re - deem - ing love;
 4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed:
 and his shel - ter was a sta - ble, and his cra - dle was a stall;
 for that child so dear and gen - tle is our Lord in heav'n a - bove;
 we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
 with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
 and he leads his chil - dren on to the place where he is gone.
 there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895

Music: IRBY, Henry J. Gauntlett, 1805–1876

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

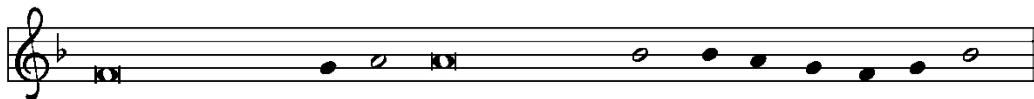
A Kyrie may be sung in dialogue between an assisting minister and the assembly.



In peace, let us pray to the Lord.



Lord, have mer - cy.



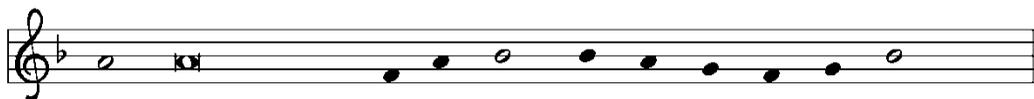
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



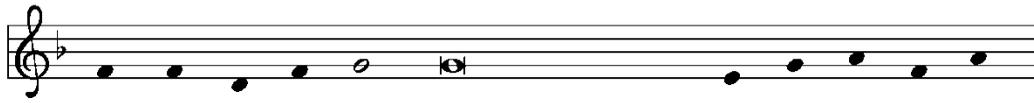
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



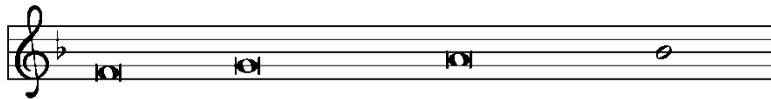
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

CHILDREN'S SERMON

FIRST READING: Jeremiah 31:7-14

The reading may be announced:

A reading from Jeremiah.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, “He who scattered Israel will gather him,
and will keep him as a shepherd a flock.”

¹¹For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.

¹²They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the LORD.

The reading may be concluded:

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 147

The psalm for the day is said or sung.

¹²Worship the LORD, | O Jerusalem;
praise your | God, O Zion,

¹³**who has strengthened the bars | of your gates
and has blessed your chil- | dren within you.**

¹⁴God has established peace | on your borders
and satisfies you with the | finest wheat.

¹⁵**God sends out a command | to the earth,
a word that runs | very swiftly.**

¹⁶God gives | snow like wool,
scattering | frost like ashes.

¹⁷**God scatters | hail like bread crumbs.
Who can stand a- | gainst God's cold?**

¹⁸The LORD sends forth the | word and melts them;
the wind blows, and the | waters flow.

¹⁹**God declares the | word to Jacob,
statutes and judg- | ments to Israel.**

²⁰The LORD has not done so to any | other nation;
they do not know God's judgments. | Hallelujah!

SECOND READING: Ephesians 1:3-14

The reading may be announced:

A reading from Ephesians.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace

that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The reading may be concluded:

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 1:[1-9] 10-18

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

[¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.]

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated. Silence for reflection follows the sermon.

HYMN OF THE DAY: Love Has Come (Bring A Torch)

Stanzas 1, 3

(ELW 292)

The assembly stands to proclaim the word of God in song.



1 Love has come— a light in the dark - ness! Love shines forth in the
2 Love is born! Come, share in the won - der. Love is God now a -
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
sleep in the hay. See the glow in the eyes of his moth - er;
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
what is the name her heart is say - ing? Love! Love! Love is the
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de Noël's composés en langue provençale*, 1856

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CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are led by the assisting minister and are prepared locally for each occasion.

Joining our voices with the heavenly host and Christians throughout time and space,
let us pray for the church, the world, and all in need.

A brief silence.

Each petition will be concluded with the following response

Merciful God,
receive our prayer.

The presiding minister concludes the prayers.

Rejoicing in your Word made flesh among us, we commend these prayers to you,
confident of your grace and love made known to us in Jesus Christ, our Savior.
Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you."

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

After the offering is gathered, the assembly stands.

Bread, wine, money, and other gifts may be brought forward.

CHOIR ANTHEM: *Twasi in the Moon of Wintertime*

Soloist: Suzanne Terry

OFFERTORY: *Let the Vineyards Be Fruitful*

(ELW 181)

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics. The lyrics are printed below the notes.



Gath-er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer. Grace our ta - ble with your pres - ence,
 and give us a fore - taste of the feast to come.

OFFERING PRAYER

The assisting minister leads the following prayer.

Let us pray.

Gracious God,
 your Word-made-flesh brings harmony to the earth.
 As we offer ourselves and these your gifts,
 prepare us to receive the grace and truth
 you offer at this table
 and renew in us the song of your salvation,
 in Jesus Christ our Savior.

Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

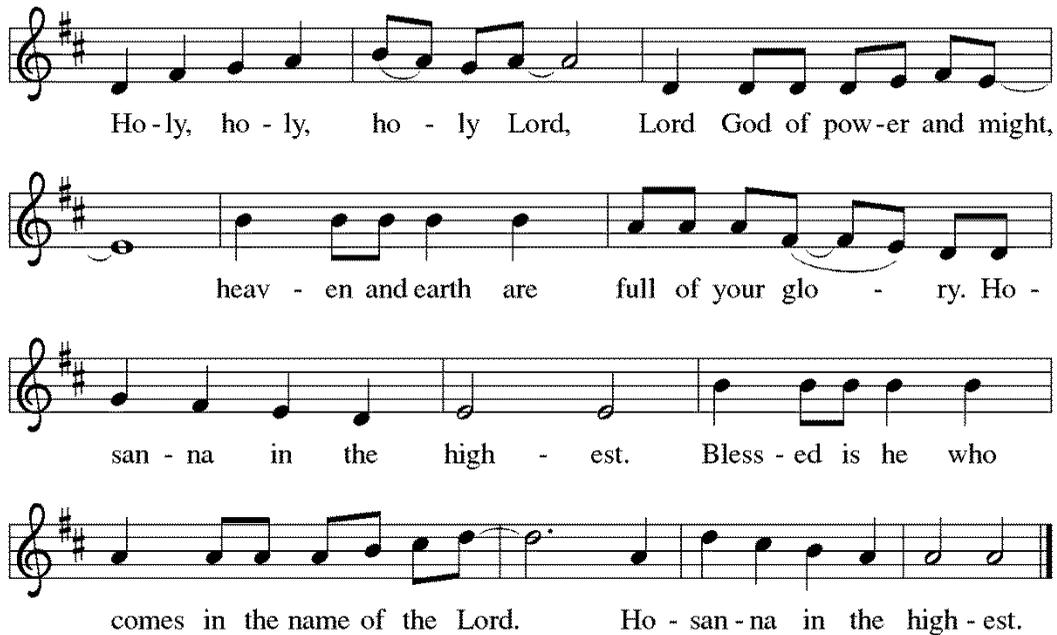
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The presiding minister continues.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

In Christ's manger, at Christ's table,
come, see what God makes known for you.

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.

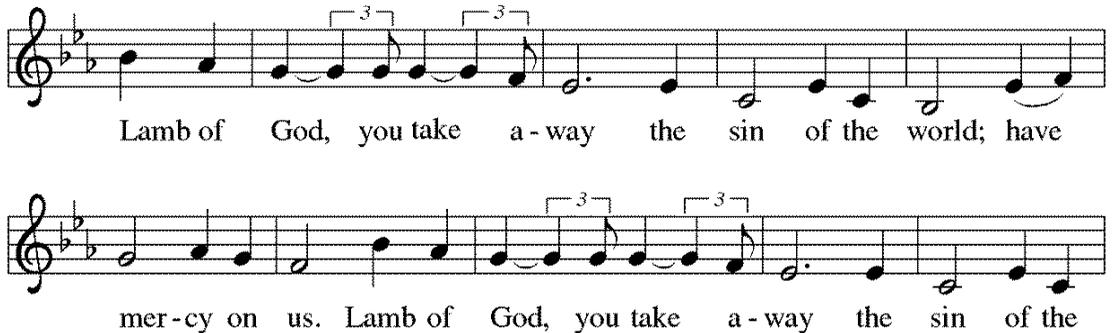
and each person may respond

Amen.

All are welcome at the Lord's Table. The ministers commune before the assembly. For those unable to come to the front, notify an usher and communion will be brought to you in the pew.

COMMUNION SONG

"Lamb of God" may be sung.



The image shows two staves of musical notation for the Communion Song. The first staff contains the lyrics: "Lamb of God, you take a-way the sin of the world; have". The second staff contains the lyrics: "mer-cy on us. Lamb of God, you take a-way the sin of the". The music is written in a treble clef with a key signature of two flats (B-flat and E-flat). It features several triplet markings (indicated by a bracket with the number '3') over the notes "a-way" and "a-way" in both staves. The notes are primarily quarter and eighth notes, with some rests.

world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN: O Little Town of Bethlehem

(ELW 279)

Soloist: Delta Holl

The assembly stands.

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray.

Amen.

BLESSING

The presiding minister proclaims God's blessing.

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus, the Word made flesh.

Amen.



1 It came up - on the mid - night clear, that glo - rious song of old,
 2 Still through the clo - ven skies they come with peace - ful wings un - furled,
 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,
 4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
 who toil a - long the climb - ing way with pain - ful steps and slow:
 when with the ev - er - cir - cling years shall come the time fore - told,



“Peace on the earth, good will to all, from heav'n's all - gra - cious king.”
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,
 look now, for glad and gold - en hours come swift - ly on the wing;
 when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
 oh, rest be - side the wea - ry road and hear the an - gels sing!
 and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810–1876

Music: CAROL, Richard S. Willis, 1819–1900

DISMISSAL

The assisting minister may send the assembly into mission.

Go in peace. Rejoice in Christ our Savior.

Thanks be to God.

ACKNOWLEDGEMENTS

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Love Has Come – Text © 1996 Living the Natural Way, admin. Music Services, Brentwood, TN. Reprinted under CCLI # 11187227. Used by permission. All rights reserved. Arrangement reprinted under ONELICENSE #A-707187.

Serving In Worship

	January 2	January 9
Assisting Minister	Nathan Graham	Jessica Lara
Altar Guild	Lori Shelton	Beth Willoughby
Reader	Chris Clarkson	Lee Lacy
Usher	Beth Willoughby	Thiele Family
Counter	Andy Waite	Greg Thiele

ANNOUNCEMENTS

Please pick up your poinsettias today.

The office will be closed tomorrow.

Save the Date – Souper Bowl of Caring Sunday, February 6.



Welcome

The congregation of Christ the Servant
welcomes all who worship with us today.
We consider it a privilege to share with others
the love we have come to know in Jesus Christ.

So if you are:

Young or Old
Fair or Dark Skinned
Married or Single
Gay or Straight
Democrat or Republican
Lutheran, Catholic, Baptist, Methodist or something else
Feeling guilty or feeling blessed
or, just here because you're meeting your girlfriend's parents
and you want to impress them.

**We welcome you.
It's what Jesus would have done**

