

# 3<sup>rd</sup> Sunday after Epiphany

Sunday, January 23, 2022 – 11:00 AM

Holy Communion Setting 3



**CHRIST THE SERVANT LUTHERAN CHURCH**

2121 EAST UNIVERSITY DRIVE, DENTON, TEXAS 76209

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## **ANNOUNCEMENTS**

### **CONFESSION AND FORGIVENESS**

*The assembly stands.*

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God,  
who creates us,  
redeems us,  
and calls us by name.

**Amen.**

*The presiding minister addresses the assembly.*

Most merciful God,  
**we confess that we have sinned against you  
and your beloved children.  
We have turned our faces away from your glory  
when it did not appear as we expected.  
We have rejected your word  
when it made us confront ourselves.  
We have failed to show hospitality  
to those you called us to welcome.  
Accept our repentance for the things we have done  
and the things we have left undone.  
For the sake of Jesus Christ, have mercy on us.  
Forgive us and lead us, that we may bathe  
in the glory of your Son born among us,  
and reflect your love for all creation.  
Amen.**

Rejoice in this good news:

In ✠ Christ Jesus, your sins are forgiven.  
You are descendants of the Most High,  
adopted into the household of Christ,  
and inheritors of eternal life.  
Live as freed and forgiven children of God.

**Amen.**

*The service continues with gathering hymn.*

### **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

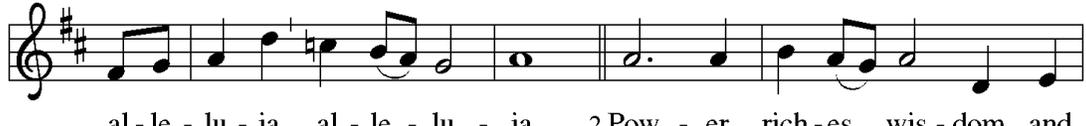


who was slain, whose blood set us free to be peo - ple of God.

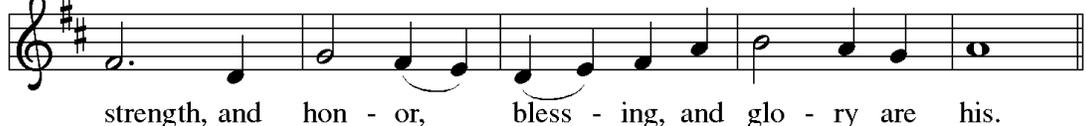
*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

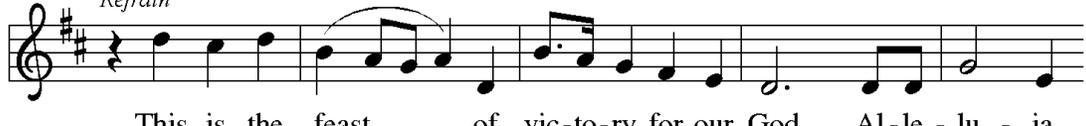


al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

**Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.**

*After the prayer the assembly responds:*

**Amen.**

*The assembly is seated.*

**THE READING: 1 Corinthians 12:12-31a**

*The reading may be announced:*

A reading from 1 Corinthians.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say,

“Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

Word of God, word of life.

**Thanks be to God.**

## PSALM 19

*The Psalm for the day will be read responsively.*

<sup>1</sup>The heavens declare the glo- | ry of God,  
and the sky proclaims its | maker’s handiwork.

<sup>2</sup>**One day tells its tale | to another,  
and one night imparts knowledge | to another.**

<sup>3</sup>Although they have no | words or language,  
and their voices | are not heard,

<sup>4</sup>**their sound has gone out into all lands,  
and their message to the ends | of the world,  
where God has pitched a tent | for the sun.**

<sup>5</sup>It comes forth like a bridegroom out | of his chamber;  
it rejoices like a champion to | run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens  
and runs about to the end of | it again;  
nothing is hidden from its | burning heat.**

<sup>7</sup>The teaching of the LORD is perfect and re- | vives the soul;  
the testimony of the LORD is sure and gives wisdom | to the simple.

<sup>8</sup>**The statutes of the LORD are just and re- | joice the heart;  
the commandment of the LORD is clear and gives light | to the eyes.**

<sup>9</sup>The fear of the LORD is clean and en- | dures forever;  
the judgments of the LORD are true and righteous | altogether.

<sup>10</sup>**More to be desired are they than gold, more than | much fine gold,  
sweeter far than honey, than honey | in the comb.**

<sup>11</sup>By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.

<sup>12</sup>**Who can detect one's | own offenses?  
Cleanse me from my | secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion | over me; then shall I be whole  
and sound, and innocent of a | great offense.

<sup>14</sup>**Let the words of my mouth and the meditation  
of my heart be acceptable | in your sight,  
O LORD, my strength and | my redeemer.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Luke 4:14-21

*The gospel is announced.*

The holy gospel according to Luke.

### Glory to you, O Lord.

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>“The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
<sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

*The gospel concludes:*

The gospel of the Lord.

### Praise to you, O Christ.

## SERMON

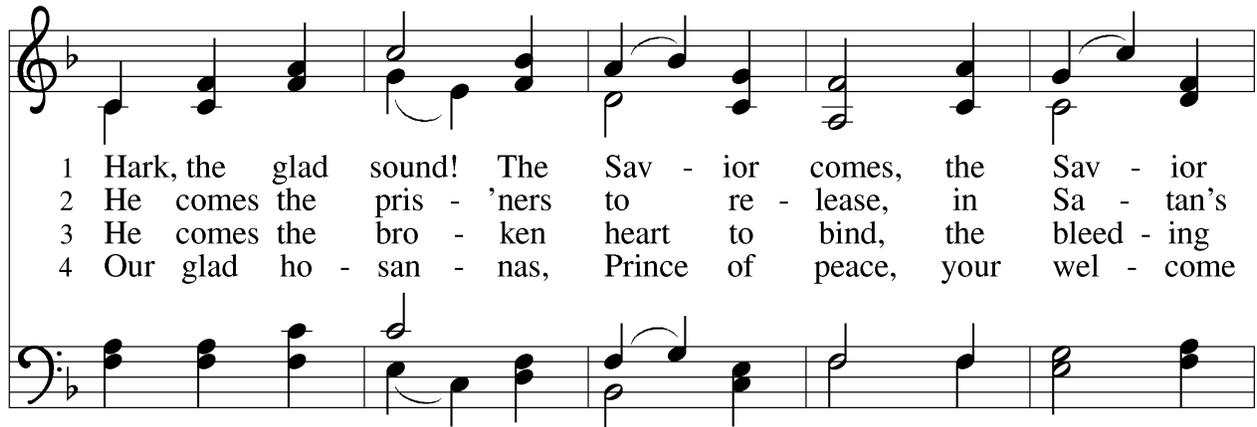
*The assembly is seated. Silence for reflection follows the sermon.*

**HYMN OF THE DAY: Hark, the Glad Sound!**

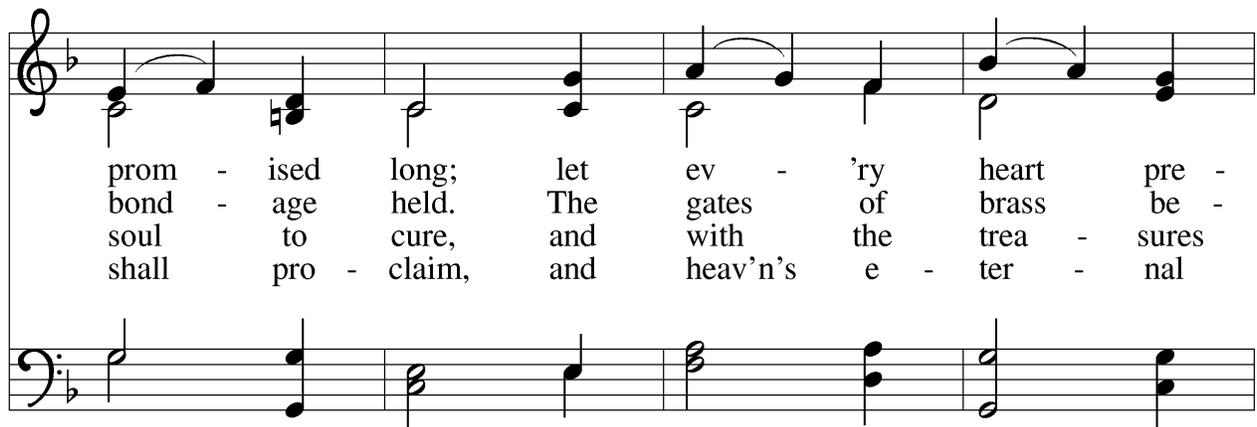
**Stanzas 1, 2, 4**

(ELW 239)

*The assembly stands to proclaim the word of God in song.*



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
2 He comes the pris - 'ners to re - lease, in Sa - tan's  
3 He comes the bro - ken heart to bind, the bleed - ing  
4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -  
bond - age held. The gates of brass be -  
soul to cure, and with the trea - sures  
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.  
fore him burst, the i - ron fet - ters yield.  
of his grace to en - rich the hum - ble poor.  
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751  
Music: CHESTERFIELD, Thomas Haweis, 1734-1820

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## THE PRAYERS

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

*The assisting minister intercedes for the church, the world, and for all believers.  
After each the assembly responds:*

God of grace,  
**hear our prayer.**

*The minister concludes the prayer.*

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

## PEACE

*The presiding minister exchanges the peace with the whole assembly.*

The Peace of Christ be with you always.

**And also with you.**

*They exchange the peace with one another and other members of the congregation:*

*All return to their places. The service continues with the Offering.*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

**OFFERING PRAYER**

*After the table is set, the assisting minister may lead one of the following or a similar prayer.*

Let us pray.

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. **Amen.**

**DIALOGUE**

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you. **And al - so with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## PREFACE

*The presiding minister continues:*

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff contains: "heav-en and earth are full of your glo - ry. Ho - san - na. Ho -". The third staff contains: "san-na. Ho - san - na in the high - est. Bless-ed is he who". The fourth staff contains: "comes in the name of the Lord. Ho-san - na in the high - est." The piece concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **EUCCHARISTIC PRAYER**

*The presiding minister continues.*

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

*The presiding minister may address the assembly in these or similar words.*

Come to God's table.

There is a place for you and enough for all.

*The assembly may be seated. The bread may be broken for the communion.*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

### Amen.

*The ministers commune before others commune. The assembly will commune by approaching from the center aisle and returning by the side aisle. Those unable to come to the front should let an usher know and communion will be brought to you. All are welcome at the Lord's table.*

## COMMUNION HYMN

*"Lamb of God" may be sung.*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Assembly song and other music may accompany the communion.*

*The presiding minister may say a table blessing, and the assembly responds*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## **PRAYER AFTER COMMUNION**

We give you thanks, gracious God,  
for we have feasted on the abundance of your house.  
Send us to bring good news  
and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ.

**Amen.**

## **BLESSING**

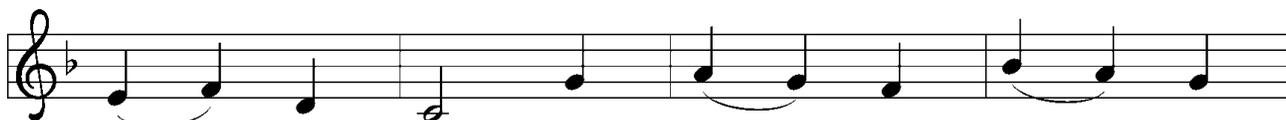
*The presiding minister proclaims God's blessing.*

God, who leads you in pathways of righteousness,  
who rejoices over you,  
and who calls you by name,  
✠ bless your going out and your coming in,  
today and forever.

**Amen.**



1 The Spir - it sends us forth to serve; we go in  
 2 We go to com - fort those who mourn and set the  
 3 We go to be the hands of Christ, to scat - ter  
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
 bur - dened free; where hope is dim, to  
 joy like seed and, all our days, to  
 to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
 share a dream and help the blind to see.  
 cher - ish life, to do the lov - ing deed.  
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, osb, b. 1939  
 Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820  
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**DISMISSAL**

Go with Christ into a weary world. Share the good news.

**Thanks be to God.**

**ACKNOWLEDGEMENTS**

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# Serving In Worship

	January 23	January 30
Assisting Minister	Hannah Tarver	Janelle Davis
Reader	Janelle Davis	Laurie Hensel

## ANNOUNCEMENTS:

### Souper Bowl of Caring for 2022

In 2021, Empty Bowls of Denton raised \$18,000 for Our Daily Bread Together with Monsignor King Outreach Center and Denton Community Food Center. Our expenses to put on this event were approximately \$2,300 this year. We had a few outside sponsors in addition to the generous support of Christ The Servant Lutheran Church.

We can't do this without your help! Our Souper Bowl of Caring Event will follow last year's plan to keep everyone safe in the time of the pandemic. Donations will support the Empty Bowls Operational Funds.

We will accept pre-orders for soup with a deadline of Friday, January 28, 2022. Soup will be packaged in quart sized quantities (32oz.) for donations to Empty Bowls Operational Funds. Soup will be cold at pick up and can be reheated at home at your convenience.

#### Dates to Remember:

Now – Friday, January 28, 2022 - Deadline to send us your soup pre-order. Email or call Lori Shelton at [lorishelton2006@yahoo.com](mailto:lorishelton2006@yahoo.com) (940-368-3564) with the kind of soup you would like, and the number of quarts of each.

Sunday, February 6, 2022 – Pick up your soup order at Christ The Servant between 1:30 - 3pm. This will be a grab and go where you can leave a donation at the time of pick up. We will have our pick-up location at the porte-cochere at CTS for a drive through pick-up.

#### Soup choices this year (Please specify kind and quantity when making pre-orders.)

- Creamy Tomato (vegetarian, not vegan)
- Three Sisters Chili (vegan)
- Chicken Noodle
- Minestrone (Italian Sausage based) – *get your orders in quick for this one, only 8 - 32oz. containers available*
- German Style Vegetable Sauerkraut, Potato, and Carrot Soup - *get your orders in quick for this one also, only 4 - 32oz. containers available*

Thank you all for the support you have given us throughout the years!

The Empty Bowls Committee

Heidi, Lori, Lois, Synette, Harriet, Nancy, Anna



# Welcome

*The congregation of Christ the Servant  
welcomes all who worship with us today.  
We consider it a privilege to share with others  
the love we have come to know in Jesus Christ.*

**So if you are:**

*Young or Old  
Fair or Dark Skinned  
Married or Single  
Gay or Straight  
Democrat or Republican  
Lutheran, Catholic, Baptist, Methodist or something else  
Feeling guilty or feeling blessed  
or, just here because you're meeting your girlfriend's parents  
and you want to impress them.*

**We welcome you.  
It's what Jesus would have done**

