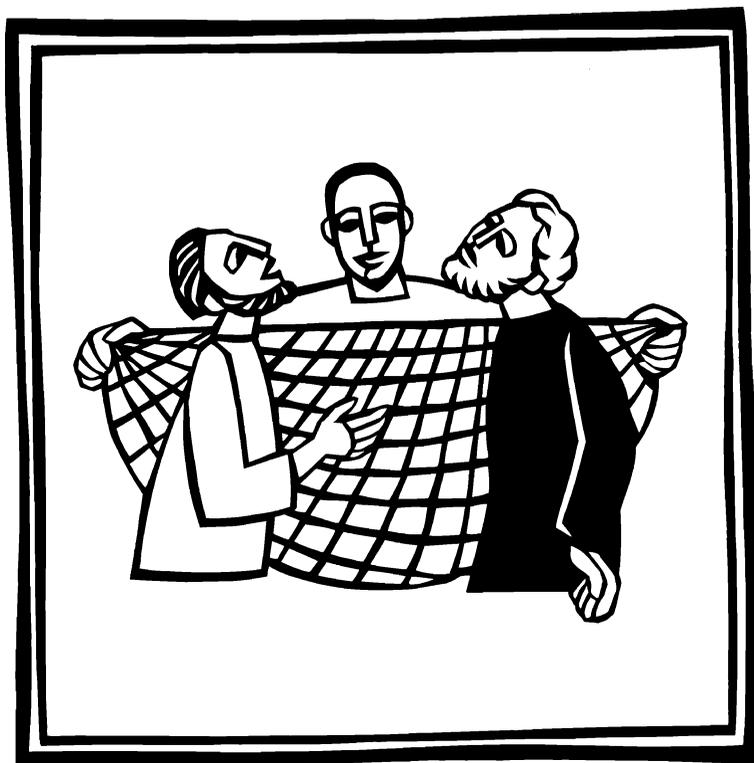


Third Sunday after Epiphany

Sunday January 22, 2023 – 8:30 & 11:00 AM

ELW Holy Communion Setting Six

*Denotes harmony arrangement available in hymnal



CHRIST THE SERVANT LUTHERAN CHURCH

2121 East University Drive, Denton, Texas 76209

940-387-1984 www.ctsdenton.org

ctslc.office@gmail.com

PRELUDE “I Want to Walk as a Child of the Light” tune by Thomerson/arranged by Biery

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who makes all things new,
whose mercy endures forever.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

Trusting in God’s mercy, let us confess our sin.

Silence for reflection and self-examination.

Holy One, source of our renewal,
**we confess that we are wrapped up in sin,
and cannot free ourselves.**

We have not practiced your righteousness.

Our hearts have turned away from you.

**For the sake of the world you so love,
forgive us,**

**that we may be reconciled to one another
for the glory of your holy name.**

Amen.

Thus says our God:

“The former things have come to pass
and new things I now declare.”

God’s mercy makes us new.

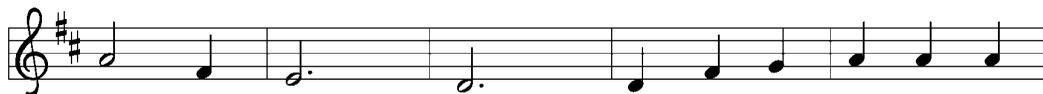
We are forgiven in the name of † Christ our Savior.

Amen.

GATHERING HYMN "I Want to Walk as a Child of the Light" All Verses (ELW 815)



1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
 Music: HOUSTON, Kathleen Thomerson
 Text and music © 1970, 1975 Celebration

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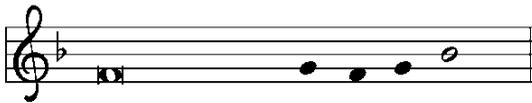
GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

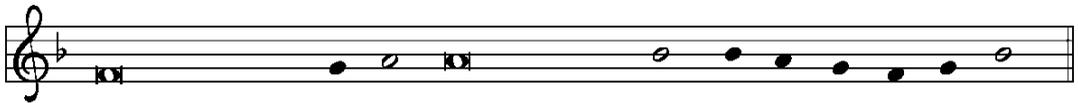
A Kyrie may be sung in dialogue between an assisting minister and the assembly.



In peace, let us pray to the Lord.



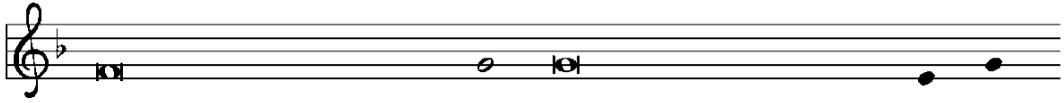
Lord, have mer - cy.



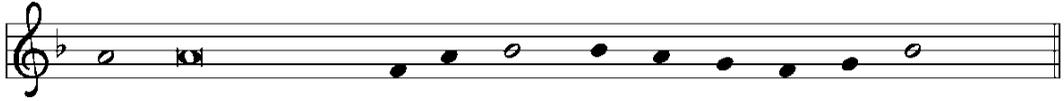
For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



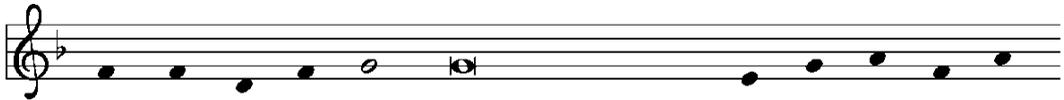
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



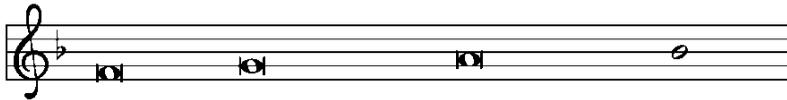
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

HYMN OF PRAISE

Congregation will sing the refrain and the Cantor will sing all verses.



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



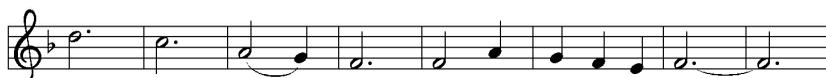
we wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat-ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the MostHigh, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo-ry to God in the high - est.



A - men, a - men.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

CHILDREN'S SERMON

FIRST READING: Isaiah 9:1-4

The reading may be announced:

A reading from Isaiah.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The reading may be concluded:

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 27:1, 4-9

The psalm for the day is said or sung.

¹The LORD is my light and my salvation;
whom then I shall I fear?

The LORD is the stronghold of my life;
of whom shall I be afraid?

⁴**One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD and to seek God I in the temple.**

⁵For in the day of trouble God will I give me shelter,
hide me in the hidden places of the sanctuary,
and raise me high up- I on a rock.

⁶**Even now my head is lifted up above my enemies I who surround me.
Therefore I will offer sacrifice in the sanctuary,
sacrifices of rejoicing; I will sing and make music I to the LORD.**

⁷Hear my voice, O LORD, I when I call;
have mercy on me and I answer me.

⁸**My heart speaks your message— I “Seek my face.”
Your face, O LORD, I I will seek.**

⁹Hide not your face from me, turn not away
from your ser- I vant in anger.

Cast me not away—you have been my helper;
forsake me not, O God of I my salvation.

SECOND READING: 1 Corinthians 1:10-18

The reading may be announced:

A reading from 1 Corinthians.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I

belong to Cephas,” or “I belong to Christ.” ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

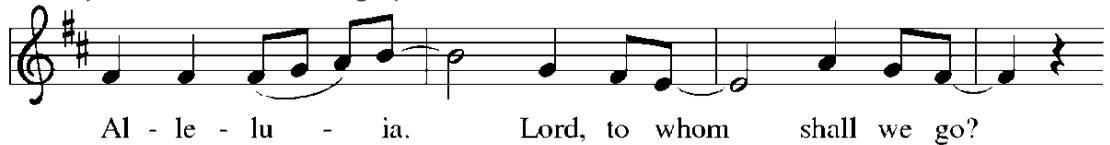
The reading may be concluded:

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Matthew 4:12-23

The gospel is announced.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen.

¹⁹And he said to them, “Follow me, and I will make you fish for people.”

²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated. Silence for reflection follows the sermon.

Rev. John Bell

HYMN OF THE DAY "Will You Come and Follow Me" All Verses (ELW 798)

Verses: 1 – All; 2 – Women; 3 – Men; 4 & 5 All



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are led by the assisting minister and are prepared locally for each occasion.

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Each petition will be concluded with the following response

**Merciful God,
receive our prayer.**

The presiding minister concludes the prayers.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you."

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

After the offering is gathered, the assembly stands.

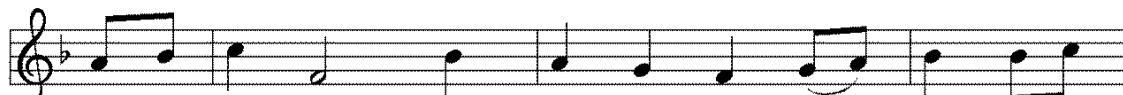
Bread, wine, money, and other gifts may be brought forward.

ANTHEM "Come and Follow Me Forever"

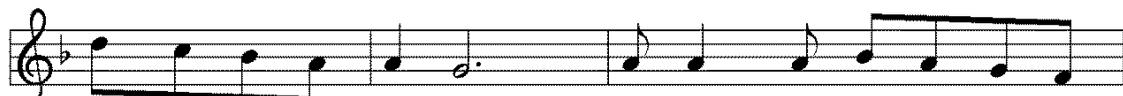
Arr. Patrick M. Liebergen

OFFERTORY "Let the Vineyards Be Fruitful"

(ELW 181)



Let the vine - yards be fruit - ful, Lord, and fill to the



brim our cup of bless - ing. Gath - er a har - vest from the



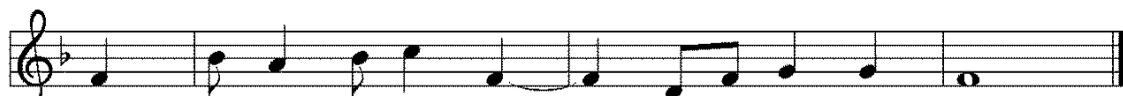
seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer. Grace our ta - ble with your pres - ence,



and give us a fore - taste of the feast to come.

OFFERING PRAYER

The assisting minister leads the following prayer.

Let us pray.

Liberating God,
you break the bonds of injustice
and let the oppressed go free.
Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.
You we magnify and adore, through Jesus our Savior,
Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The presiding minister continues.

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

Come and taste the joy of God!

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

All are welcome at the Lord's Table. The ministers commune before the assembly. For those unable to come to the front, notify an usher and communion will be brought to you in the pew.

COMMUNION SONG

"Lamb of God" may be sung.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

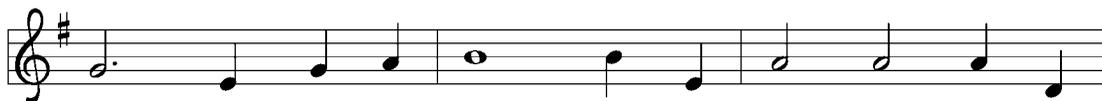
COMMUNION HYMN “Jesus Calls Us; o’er the Tumult”

(ELW 696)

All Verses



1 Je - sus calls us; o’er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life’s wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world’s gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, “Chris - tian, fol - low me:”
 kin - dred, leav - ing all for Je - sus’ sake.
 keep us, say - ing, “Chris - tian, love me more.”
 plea - sures, “Chris - tian, love me more than these.”
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship*
 Music: WIE SCHÖN LEUCHTET, Philipp Nicolai
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The assembly stands.

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

Holy One,
we thank you for the healing
that springs forth abundantly from this table.
Renew our strength to do justice,
love kindness,
and journey humbly with you.

Amen.

BLESSING

The presiding minister proclaims God's blessing.

The God who faithfully brings forth justice
and breaks the oppressor's rod
✠ bless, strengthen, and uphold you,
today and always.

Amen.



1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;
 2 Joy - ful, all you na - tions, rise; Je-sus, the Light of the world;
 3 Christ, by high - est heav'n a - dored, Je-sus, the Light of the world;
 4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;



“Glo - ry to the new-born king,” Je-sus, the Light of the world.
 join the tri - umph of the skies; Je-sus, the Light of the world.
 Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world.
 Hail the Sun of righ-teous-ness! Je-sus, the Light of the world.

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain
 Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

DISMISSAL

The assisting minister may send the assembly into mission.

Go in peace. Follow the way of Jesus.

Thanks be to God.

POSTLUDE Reprise of “Jesus, the Light of the World”

ACKNOWLEDGEMENTS

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Jesus Calls Us; o'er the Tumult – Public Domain

John Bell, Pastor
 Cindy Bellefeuille, Office Administrator
 Tracey Oberbacher, Nursery Attendant

Elizabeth Moose, Choir Director
 Katherine Barnard, Organist

Serving In Worship

January 22 nd	8:30 am	11:00 am
Assisting Minister	Suzanne Terry	Nathan Graham
Altar Guild	Lois Plato & Harriet Powell	Beth Willoughby
Reader	John Rademacher	Terra Rowe
Usher		Dennis Schurter & Beth Willoughby
Counter		Andy Waite
Cantor	Janelle Davis	Delta Holl



Welcome

The congregation of Christ the Servant
welcomes all who worship with us today.
We consider it a privilege to share with others
the love we have come to know in Jesus Christ.

So if you are:

Young or Old
Fair or Dark Skinned
Married or Single
Gay or Straight
Democrat or Republican
Lutheran, Catholic, Baptist, Methodist or something else
Feeling guilty or feeling blessed
or, just here because you're meeting your girlfriend's parents
and you want to impress them.

We welcome you.
It's what Jesus would have done

