

2nd Sunday after Epiphany

Sunday, January 16, 2022 – 11:00 AM

Holy Communion Setting 3



CHRIST THE SERVANT LUTHERAN CHURCH

2121 EAST UNIVERSITY DRIVE, DENTON, TEXAS 76209

940-387-1984 www.ctsdenton.org

ctslc.office@gmail.com

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

The assembly stands.

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
who creates us,
redeems us,
and calls us by name.

Amen.

The presiding minister addresses the assembly.

Most merciful God,
**we confess that we have sinned against you
and your beloved children.
We have turned our faces away from your glory
when it did not appear as we expected.
We have rejected your word
when it made us confront ourselves.
We have failed to show hospitality
to those you called us to welcome.
Accept our repentance for the things we have done
and the things we have left undone.
For the sake of Jesus Christ, have mercy on us.
Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.
Amen.**

Rejoice in this good news:

In ✠ Christ Jesus, your sins are forgiven.
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.
Live as freed and forgiven children of God.

Amen.

The service continues with gathering hymn.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

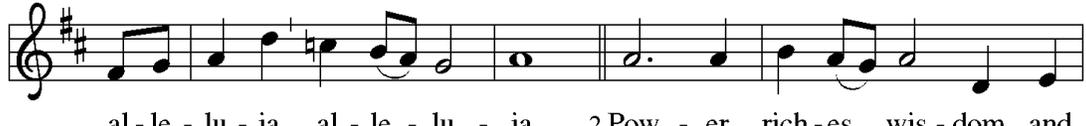


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

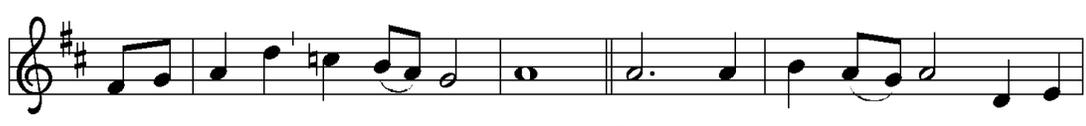


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

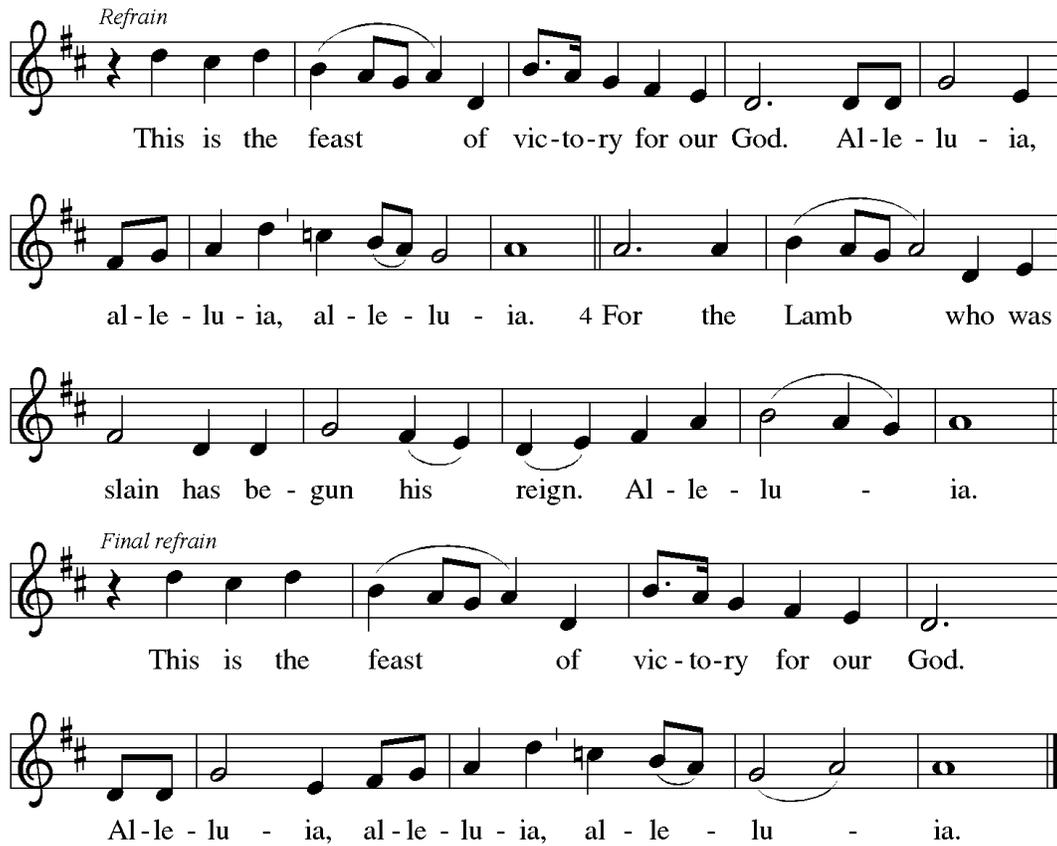


God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

After the prayer the assembly responds:

Amen.

The assembly is seated.

FIRST READING: Isaiah 62:1-5

The reading may be announced:

A reading from Isaiah.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
³You shall be a crown of beauty in the hand of the
LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Word of God, word of life.

Thanks be to God.

PSALM 36:5-10

The Psalm for the day will be read responsively.

⁵Your love, O LORD, reaches ^l to the heavens,
and your faithfulness ^l to the clouds.
⁶**Your righteousness is like the strong mountains,
your justice like ^l the great deep;
you save humankind and ani- ^l mals, O LORD.**
⁷How priceless is your ^l love, O God!
All people take refuge under the shadow ^l of
your wings.
⁸**They feast upon the abundance ^l of your house;
you give them drink from the river of ^l your
delights.**
⁹For with you is the ^l well of life,
and in your light ^l we see light.
¹⁰**Continue your lovingkindness to ^l those
who know you,
and your favor to those who
are ^l true of heart.**

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 2:1-11

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.” ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸He said to them, “Now draw some out, and take it to the chief steward.” So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated. Silence for reflection follows the sermon.

HYMN OF THE DAY: *Jesus, Come! For We Invite You*

Stanzas 1, 3, 4

(ELW 312)

The assembly stands to proclaim the word of God in song.



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE PRAYERS

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

*The assisting minister intercedes for the church, the world, and for all believers.
After each the assembly responds:*

God of grace,
hear our prayer.

The minister concludes the prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

PEACE

The presiding minister exchanges the peace with the whole assembly.

The Peace of Christ be with you always.

And also with you.

They exchange the peace with one another and other members of the congregation:

All return to their places. The service continues with the Offering.

OFFERTORY: Create in Me a Clean Heart

(ELW 186)

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

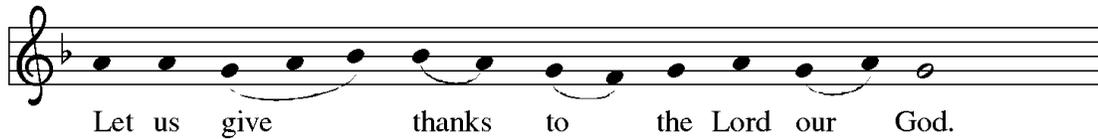
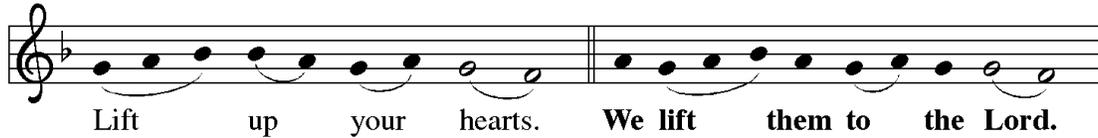
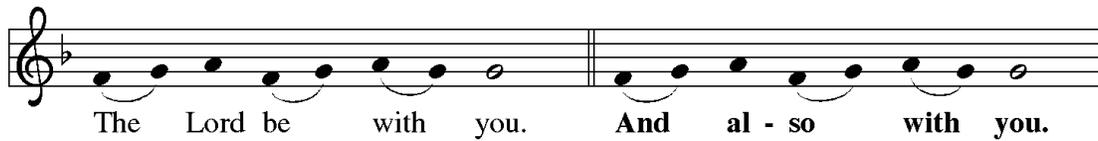
Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey.

Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.



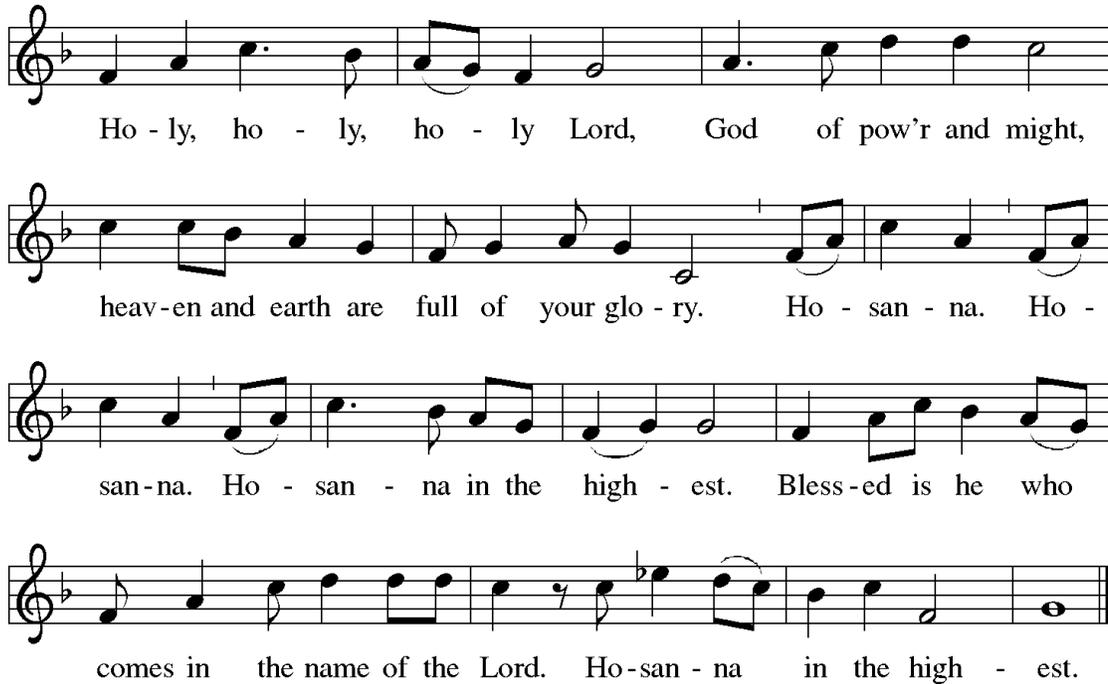
PREFACE

The presiding minister continues:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

The presiding minister continues.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

**Come to God's table.
There is a place for you and enough for all.**

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

When giving the bread and cup, the communion ministers say

**The body of Christ, given for you.
The blood of Christ, shed for you.**

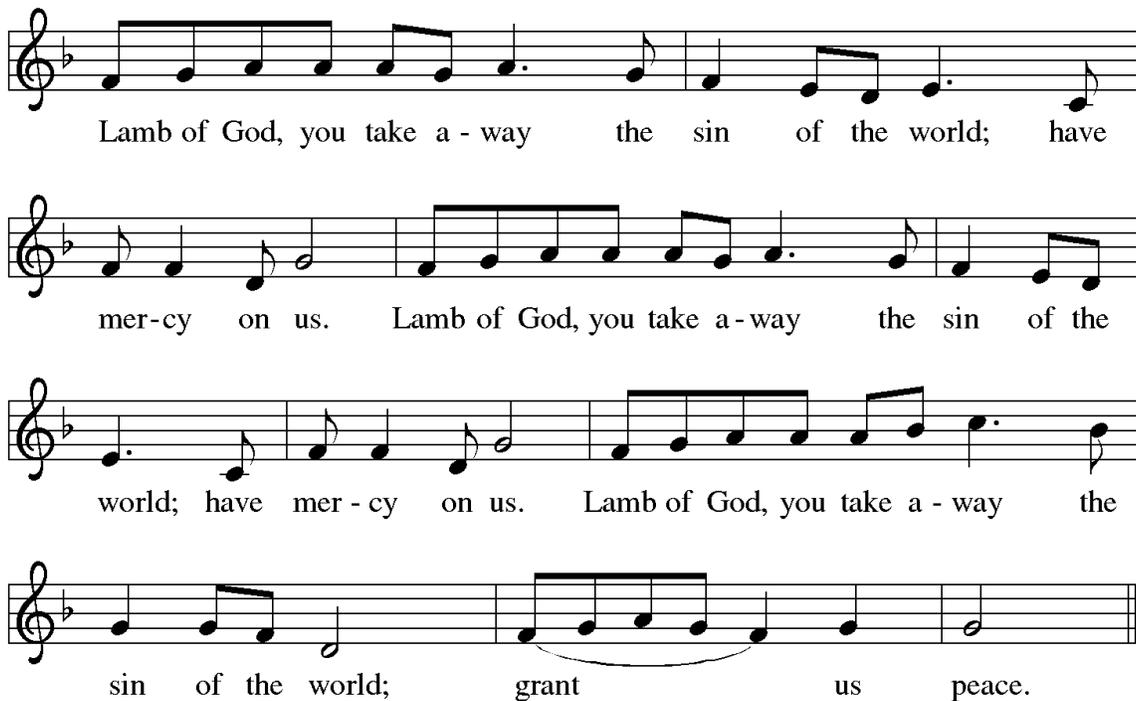
and each person may respond

Amen.

The ministers commune before others commune. The assembly will commune by approaching from the center aisle and returning by the side aisle. Those unable to come to the front should let an usher know and communion will be brought to you. All are welcome at the Lord's table.

COMMUNION HYMN

"Lamb of God" may be sung.



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Assembly song and other music may accompany the communion.

The presiding minister may say a table blessing, and the assembly responds

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

We give you thanks, gracious God, for we have feasted on the abundance of your house.

Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

BLESSING

The presiding minister proclaims God's blessing.

God, who leads you in pathways of righteousness,

who rejoices over you,

and who calls you by name,

✠ bless your going out and your coming in,

today and forever.

Amen.



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702

DISMISSAL

Go with Christ into a weary world. Share the good news.

Thanks be to God.

ACKNOWLEDGEMENTS

From Sundays and Seasons.com. Copyright 2014 Augsburg Fortress. All rights reserved.
 Reprinted by permission under Augsburg Fortress Liturgies Annual License #45138.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Jesus, Come! For We Invite You – Text © 1982 by Jubilate Hymns (admin. Hope Publishing Company, Carol Stream, IL 60188). All rights reserved. Used by permission. Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin. Reprinted under ONELICENSE #A-707187.

Create in Me a Clean Heart - Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. All rights reserved. Used by permission. Reprinted under ONELICENSE #A-707187.

Serving In Worship

	January 16	January 23
Assisting Minister	Lori Shelton	Hannah Tarver
Reader	Susan Clarkson	Janelle Davis

ANNOUNCEMENTS

Souper Bowl of Caring for 2022

In 2021, Empty Bowls of Denton raised \$18,000 for Our Daily Bread Together with Monsignor King Outreach Center and Denton Community Food Center. Our expenses to put on this event were approximately \$2,300 this year. We had a few outside sponsors in addition to the generous support of Christ The Servant Lutheran Church.

We can't do this without your help! Our Souper Bowl of Caring Event will follow last year's plan to keep everyone safe in the time of the pandemic. Donations will support the Empty Bowls Operational Funds.

We will accept pre-orders for soup with a deadline of Friday, January 28, 2022. Soup will be packaged in quart sized quantities (32oz.) for donations to Empty Bowls Operational Funds. Soup will be cold at pick up and can be reheated at home at your convenience.

Dates to Remember:

Now – Friday, January 28, 2022 - Deadline to send us your soup pre-order. Email or call Lori Shelton at lorishelton2006@yahoo.com (940-368-3564) with the kind of soup you would like, and the number of quarts of each.

Sunday, February 6, 2022 – Pick up your soup order at Christ The Servant between 1:30 - 3pm. This will be a grab and go where you can leave a donation at the time of pick up. We will have our pick-up location at the porte-cochere at CTS for a drive through pick-up.

Soup choices this year (Please specify kind and quantity when making pre-orders.)

- Creamy Tomato (vegetarian, not vegan)
- Three Sisters Chili (vegan)
- Chicken Noodle
- Minestrone (Italian Sausage based) – *get your orders in quick for this one, only 8 - 32oz. containers available*
- German Style Vegetable Sauerkraut, Potato, and Carrot Soup - *get your orders in quick for this one also, only 4 - 32oz. containers available*

Thank you all for the support you have given us throughout the years!

The Empty Bowls Committee

Heidi, Lori, Lois, Synette, Harriet, Nancy, Anna



Welcome

*The congregation of Christ the Servant
welcomes all who worship with us today.
We consider it a privilege to share with others
the love we have come to know in Jesus Christ.*

So if you are:

*Young or Old
Fair or Dark Skinned
Married or Single
Gay or Straight
Democrat or Republican
Lutheran, Catholic, Baptist, Methodist or something else
Feeling guilty or feeling blessed
or, just here because you're meeting your girlfriend's parents
and you want to impress them.*

**We welcome you.
It's what Jesus would have done**

