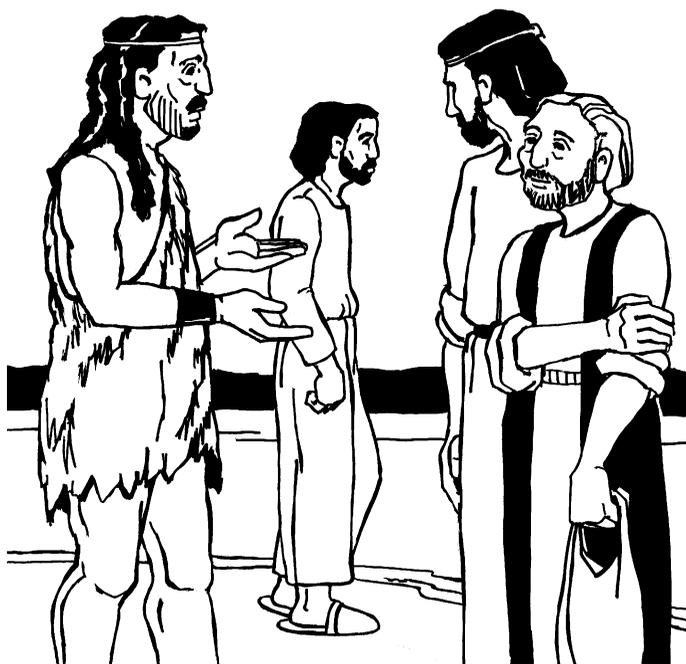


# Second Sunday after Epiphany

Sunday January 15, 2023 – 8:30 & 11:00 AM

ELW Holy Communion Setting Six

*\*Denotes harmony arrangement available in hymnal*



**CHRIST THE SERVANT LUTHERAN CHURCH**

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**PRELUDE** “Hail to the Lord’s Anointed” tune by Schröter / arrangement by Porter

## **WELCOME AND ANNOUNCEMENTS**

## **CONFESSION AND FORGIVENESS**

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who makes all things new,  
whose mercy endures forever.

**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

Trusting in God’s mercy, let us confess our sin.

*Silence for reflection and self-examination.*

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin,  
and cannot free ourselves.**

**We have not practiced your righteousness.**

**Our hearts have turned away from you.**

**For the sake of the world you so love,  
forgive us,**

**that we may be reconciled to one another  
for the glory of your holy name.**

**Amen.**

Thus says our God:

“The former things have come to pass  
and new things I now declare.”

God’s mercy makes us new.

We are forgiven in the name of † Christ our Savior.

**Amen.**

GATHERING HYMN "Hail to the Lord's Anointed"

All Verses

(ELW 311)



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
 2 You come with res - cue speed - y to those who suf - fer wrong,  
 3 You shall come down like show - ers up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong;  
 love, joy, and hope, like flow - ers, spring in your path to birth.  
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
 to give them songs for sigh - ing, their dark - ness turn to  
 Be - fore you on the moun - tains shall peace, the her - ald,  
 To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
 light, whose souls, con - demned and dy - ing, are  
 go; and righ - teous - ness in foun - tains from  
 cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
 pre - cious in your sight.  
 hill to val - ley flow.  
 king - dom with out end.

Text: James Montgomery, 1771–1854, alt.  
 Music: FREUT EÜCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

## REETING

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE

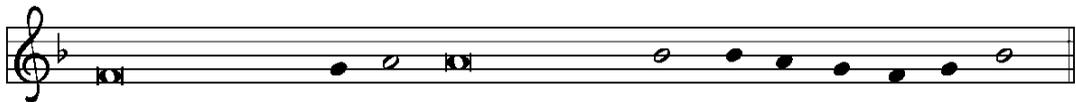
*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*



In peace, let us pray to the Lord.



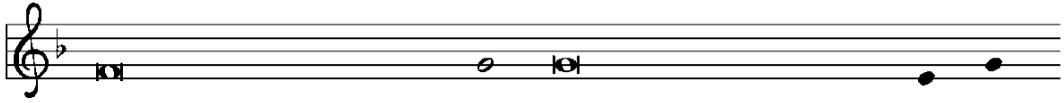
Lord, have mer - cy.



For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



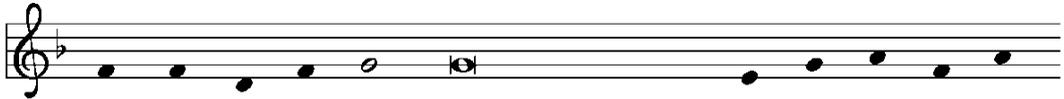
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



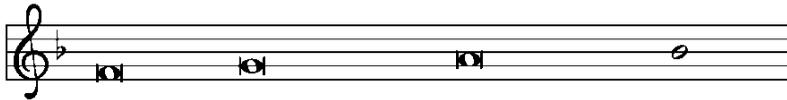
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

# HYMN OF PRAISE

**Congregation will sing the refrain and the Cantor will sing all verses.**



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat-ed at the right



hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the MostHigh, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*



Glo-ry to God in the high - est.



A - men, a - men.

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

**Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## CHILDREN'S SERMON

### FIRST READING: Isaiah 49:1-7

*The reading may be announced:*

A reading from Isaiah.

- <sup>1</sup>Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.
- <sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.
- <sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."
- <sup>4</sup>But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."
- <sup>5</sup>And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—
- <sup>6</sup>he says,  
"It is too light a thing that you should be my servant

to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.”

<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 40:1-11**

*The psalm for the day is said or sung.*

<sup>1</sup>I waited patiently up- | on the LORD,  
who stooped to me and | heard my cry.

<sup>2</sup>**The LORD lifted me out of the desolate pit, out of the | miry clay,  
and set my feet upon a high cliff, making my | footing sure.**

<sup>3</sup>The LORD put a new song in my mouth, a song of praise | to our God;  
many shall see, and stand in awe, and put their trust | in the LORD.

<sup>4</sup>**Happy are they who trust | in the LORD!  
They do not turn to enemies or to those who | follow lies.**

<sup>5</sup>Great are the wonders you have done, O LORD my God!  
In your plans for us, none can be com- | pared with you!  
Oh, that I could make them known and tell them!  
But they are more than | I can count.

<sup>6</sup>**Sacrifice and offering you do | not desire;  
you have opened my ears: burnt-offering  
and sin-offering you have | not required.**

<sup>7</sup>And so I said, “Here I | am; I come.

In the scroll of the book it is writ- | ten of me:

**<sup>8</sup>I love to do your will, | O my God;  
your law is | deep within me.’”**

<sup>9</sup>I proclaimed righteousness in the | great assembly;  
I have not restrained my lips, O | LORD, you know.

**<sup>10</sup>I have not hidden your righteousness in my heart;  
I have spoken of your faithfulness and | your deliverance;  
I have not concealed your steadfast love  
and truth from the | great assembly.**

<sup>11</sup>You are the LORD; do not withhold your compas- | sion from me;  
may your steadfast love and your truth continually | keep me safe.

## **SECOND READING: 1 Corinthians 1:1-9**

*The reading may be announced:*

A reading from 1 Corinthians.

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: John 1:29-42

*The gospel is announced.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”<sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’<sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.”<sup>32</sup>And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.”<sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’<sup>34</sup>And I myself have seen and have testified that this is the Son of God.”

<sup>35</sup>The next day John again was standing with two of his disciples,<sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”<sup>37</sup>The two disciples heard him say this, and they followed Jesus.<sup>38</sup>When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”<sup>39</sup>He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.<sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.<sup>41</sup>He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).<sup>42</sup>He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

*The assembly is seated. Silence for reflection follows the sermon.*

**Rev. John Bell**

# HYMN OF THE DAY “Down Galilee’s Slow Roadways” All Verses (ACS 916)

The assembly stands to proclaim the word of God in song.



1 Down Gal - i - lee’s slow road - ways a strang - er trav - eled on  
2 A - ris - ing from the riv - er he saw the heav - ens torn;  
3 We too have found a road - way; it led us to this place.



from Naz - a - reth to Jor - dan to be bap - tized by John.  
it seemed the sky so o - pen re - vealed the Spir - it’s form.  
We all have had to trav - el in search of hope and grace.



He went down to the wa - ters like sol - dier, scribe, and slave,  
The ho - ly dove de - scend - ed a - mid a glo - rious voice:  
But now be - side this wa - ter a - gain a voice is heard.



but there with - in the riv - er the sign was birth and grave.  
“You are my own be - lov - ed, my child, my heart, my choice.”  
“You are my own, my cho - sen, be - lov - ed of your Lord.”

Text: Sylvia G. Dunstan, 1955–1993

Music: MERLE’S TUNE, Hal H. Hopson, b. 1933

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## INSTALLATION OF COUNCIL

## CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*The prayers are led by the assisting minister and are prepared locally for each occasion.*

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

*Each petition will be concluded with the following response*

Merciful God,  
**receive our prayer.**

*The presiding minister concludes the prayers.*

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you."*

*The assembly is seated.*

## **OFFERING**

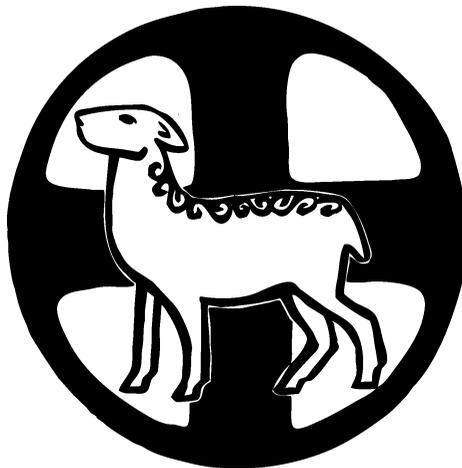
*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

*After the offering is gathered, the assembly stands.*

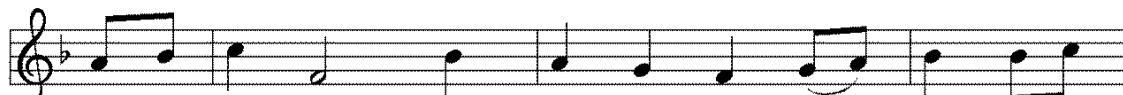
*Bread, wine, money, and other gifts may be brought forward.*

## **ANTHEM**

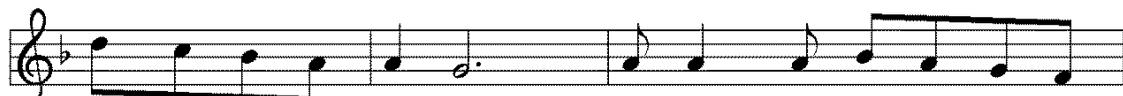


OFFERTORY "Let the Vineyards Be Fruitful"

(ELW 181)



Let the vine - yards be fruit - ful, Lord, and fill to the



brim our cup of bless - ing. Gath - er a har - vest from the



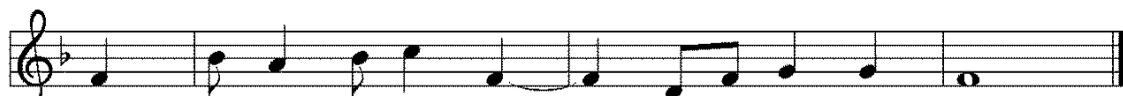
seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer. Grace our ta - ble with your pres - ence,



and give us a fore - taste of the feast to come.

## OFFERING PRAYER

*The assisting minister leads the following prayer.*

Let us pray.

Liberating God,  
you break the bonds of injustice  
and let the oppressed go free.  
Receive these offerings in thanksgiving  
for all your works of merciful power,  
and shape us as people of your justice and freedom.  
You we magnify and adore, through Jesus our Savior,  
**Amen.**

## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

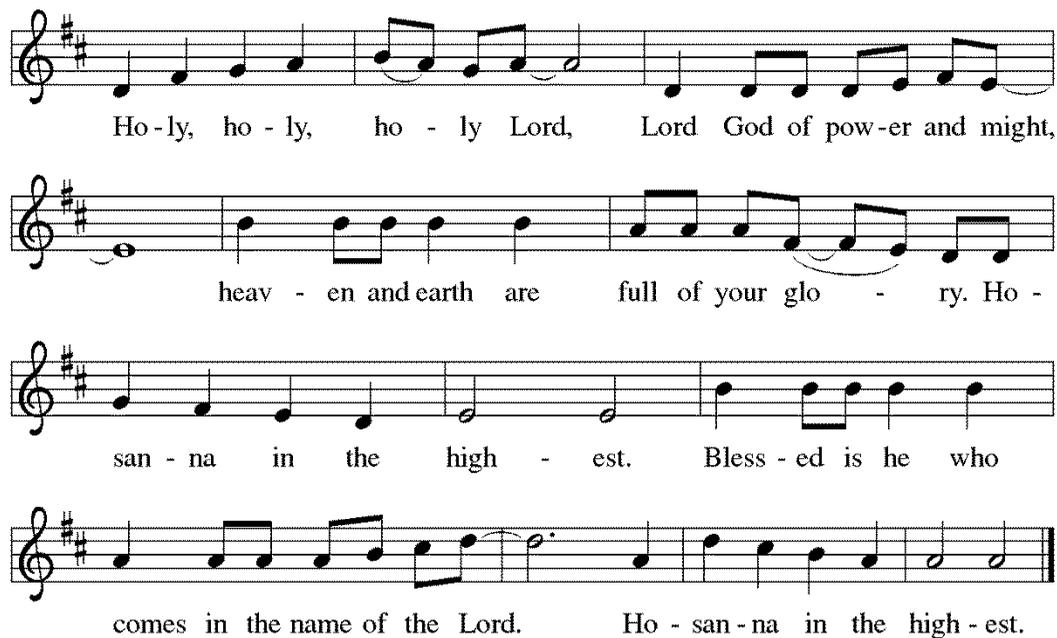
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presiding minister continues:*

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
 heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The presiding minister continues.*

Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

### **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

*The presiding minister may address the assembly in these or similar words.*

**Come and taste the joy of God!**

*The assembly may be seated. The bread may be broken for the communion.*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

### Amen.

*All are welcome at the Lord's Table. The ministers commune before the assembly. For those unable to come to the front, notify an usher and communion will be brought to you in the pew.*

## COMMUNION SONG

*"Lamb of God" may be sung.*

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

# COMMUNION HYMN "O Morning Star, How Fair and Bright!"

(ELW 308)

## Verses 1-4



1 O Morn - ing Star, how fair and bright! You shine with  
 2 Come, pre - cious dia - mond, light di - vine, and deep with -  
 3 Lord, when you look on us in love, at once there  
 4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!  
 in our hearts now shine; there light a flame un - dy - ing!  
 falls from God a - bove a ray of pur - est plea - sure.  
 when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
 in your one bod - y let us be as liv - ing branch - es  
 Your word and Spir - it, flesh and blood re - fresh our souls with  
 Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,  
 of a tree, your life our lives sup - ply - ing. Now, though  
 heav'n - ly food. You are our dear - est trea - sure! Let your  
 and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich  
 dai - ly earth's deep sad - ness may per - plex us and  
 mer - cy warm and cheer us! Oh, draw near us! For  
 lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!  
 dis - tress us, yet with heav'n - ly joy you bless us.  
 you teach us God's own love through you has reached us.  
 for - ev - er, keeps us yours and fails us nev - er!

Text: Philipp Nicolai, 1556-1608; tr. *Lutheran Book of Worship*  
 Music: WIE SCHÖN LEUCHTET, Philipp Nicolai  
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*The assembly stands.*

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.  
**Amen.**

### **PRAYER AFTER COMMUNION**

*The assisting minister leads one of the following or a similar prayer after communion.*

Let us pray.

Holy One,  
we thank you for the healing  
that springs forth abundantly from this table.  
Renew our strength to do justice,  
love kindness,  
and journey humbly with you.

**Amen.**

### **BLESSING**

*The presiding minister proclaims God's blessing.*

The God who faithfully brings forth justice  
and breaks the oppressor's rod  
✠ bless, strengthen, and uphold you,  
today and always.

**Amen.**

# SENDING HYMN “Arise, Your Light Has Come!”

All Verses

(ELW 314\*)



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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## DISMISSAL

*The assisting minister may send the assembly into mission.*

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

## POSTLUDE “Wie schön leuchtet der Morgenstern”

Bach

(“How Lovely Shines the Morning Star”)

## ACKNOWLEDGEMENTS

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John Bell, Pastor  
 Cindy Bellefeuille, Office Administrator  
 Tracey Oberbacher, Nursery Attendant

Elizabeth Moose, Choir Director  
 Katherine Barnard, Organist

# Serving In Worship

January 15 <sup>th</sup>	8:30 am	11:00 am
Assisting Minister	Lori Shelton	Andy Waite
Altar Guild	Lori Shelton	Sandy Schurter
Reader		Yvonne Lacy
Usher		Dennis Schurter & Ron Davis
Counter		Andy Waite



# Welcome

*The congregation of Christ the Servant  
welcomes all who worship with us today.  
We consider it a privilege to share with others  
the love we have come to know in Jesus Christ.*

**So if you are:**

*Young or Old  
Fair or Dark Skinned  
Married or Single  
Gay or Straight  
Democrat or Republican  
Lutheran, Catholic, Baptist, Methodist or something else  
Feeling guilty or feeling blessed  
or, just here because you're meeting your girlfriend's parents  
and you want to impress them.*

**We welcome you.  
It's what Jesus would have done**

