

All Saints Sunday

Sunday, November 6, 2022 – 8:30 & 11:00 AM

Holy Communion – Autumn Setting

**Harmony Included in Hymnal*



CHRIST THE SERVANT LUTHERAN CHURCH

2121 EAST UNIVERSITY DRIVE, DENTON, TEXAS 76209

940-387-1984 www.ctsdenton.org

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PRELUDE “Jerusalem, My Happy Home” -----setting by Roberts
Delta Holl cello KB, organ

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.

Beloved of God:
your sins are forgiven † and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God’s abiding love
through the power of the Holy Spirit.
Amen.



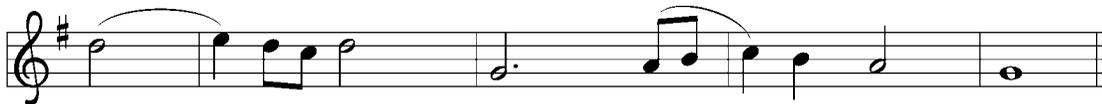
1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 below.
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; . .
 saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, . .



name, O Jesus, be forever blest.
 thou, in the darkness drear, their one true light.
 King of glory passes on his way.
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest communion, fellowship divine,
 we feebly struggle, they in glory shine;
 yet all are one in thee, for all are thine.
 Alleluia! Alleluia!

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE: *Now the Feast and Celebration*

(ELW 167)

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

CHILDREN’S SERMON

REMEMBRANCE OF DEPARTED SAINTS

FIRST READING: Daniel 7:1-3, 15-18

The reading may be announced:

A reading from Daniel.

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷“As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The reading may be concluded:

The word of the Lord.

Thanks be to God.

PSALM 149

The Psalm for the day is read responsively. Congregation speaks the bold portion.

¹Hallelujah! Sing to the LORD a new song,
God's praise in the assembly of the faithful.

²**Let Israel rejoice in their maker;
let the children of Zion be joyful in their ruler.**

³Let them praise their maker's name with dancing;
let them sing praise with tambourine and harp.

⁴**For the LORD takes pleasure in the people
and adorns the poor with victory. R**

⁵Let the faithful rejoice in triumph;
let them sing for joy on their beds.

⁶**Let the praises of God be in their throat
and a two-edged sword in their hand,**

⁷to wreak vengeance on the nations
and punishment on the peoples,

⁸**to bind their kings in chains
and their nobles with links of iron,**

⁹to inflict on them the judgment decreed;
this is glory for all God's faithful ones. Hallelujah!

SECOND READING: Ephesians 1:11-23

The reading may be announced:

A reading from Ephesians.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The reading may be concluded:

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: Halle, Halle, Hallelujah

(ELW 172)

The assembly stands to welcome the Gospel.

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

GOSPEL: Luke 6:20-31

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

²⁰Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. John Bell

HYMN OF THE DAY: Shall We Gather at the River

(ELW 423*)

The assembly stands to proclaim the word of God in song.



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826-1899

Music: HANSON PLACE, Robert Lowry

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The assisting minister leads the assembly in prayer.

United with your saints across time and place, we pray for our shared world.

A brief silence.

Each petition will be concluded using one of the following responses

Lord, in your mercy,
receive our prayer.

The presiding minister concludes the prayers.

With grateful hearts we commend our spoken and silent prayers to you, O God;
through Jesus Christ, our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you."

The assembly is seated.

OFFERING

An offering is gathered in the narthex for the mission of the church, including the care of those in need.

During this time, the table is set.

After the offering is gathered, the assembly stands.

Bread, wine, money, and other gifts may be brought forward.

SOLO: Elizabeth Moose

All the Saints of God – by Kathy Tunseth

OFFERTORY HYMN: As the Grains of Wheat

(ELW 465)

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

The image shows three staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The melody is written on a single line. The lyrics are placed below the notes. The first staff ends with a double bar line. The second and third staves continue the melody and lyrics.



1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

After the table is set, the assisting minister may lead the following or a similar prayer.

Let us pray.

Blessed are you, Maker of all things.
As you have entrusted us with all that you have created,
now gather our gifts,
nourish us with this sacrament,
and send us to those who hunger and thirst,
for the sake of Jesus Christ our Savior.

Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

(ELW 191)



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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THANKSGIVING AT THE TABLE

The presiding minister continues, using one of the following or another appropriate form.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

**Christ invites you to this table.
Come, taste and see.**

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

When giving the bread and cup, the communion ministers say

**The body of Christ, given for you.
The blood of Christ, shed for you.**

and each person may respond

Amen.

All are welcome to join us at the Lord's Table. The ministers commune before the assembly. For those unable to come to the front, notify an usher and communion will be brought to your pew.

COMMUNION HYMN: *Jerusalem, My Happy Home*

As Written (ELW 628*)



- 1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
- 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
- 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
- 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
- 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing,
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional

After all have returned to their places, the assembly stands.

The presiding minister may say a table blessing, and the assembly responds

The body and blood of our Lord, Jesus Christ,
strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

SENDING OF COMMUNION *Karen Carter and Lee & Yvonne Lacy*

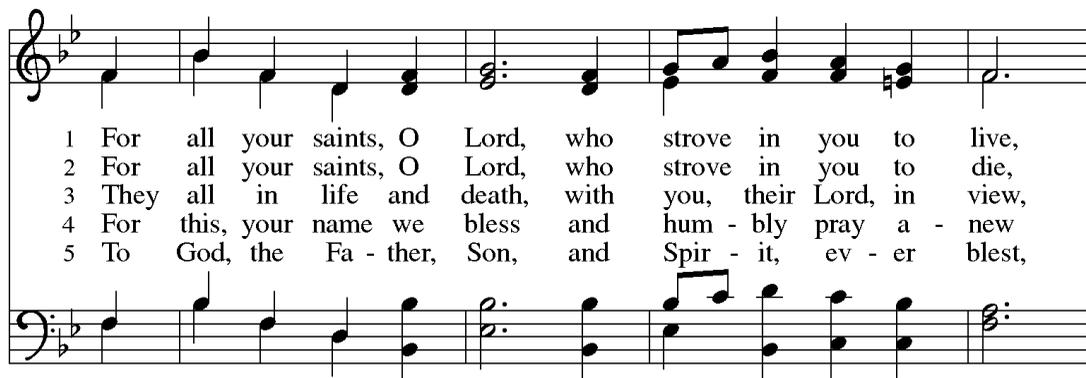
O God of tender compassion, as you healed the sick and welcomed the stranger,
bless those who leave this assembly to share the gifts of this table with our sisters
and brothers who are *sick/homebound/imprisoned*. May they be sustained by the love
and prayers of this community, and by the Bread of life that satisfies all hunger,
Jesus Christ our Lord.

BLESSING

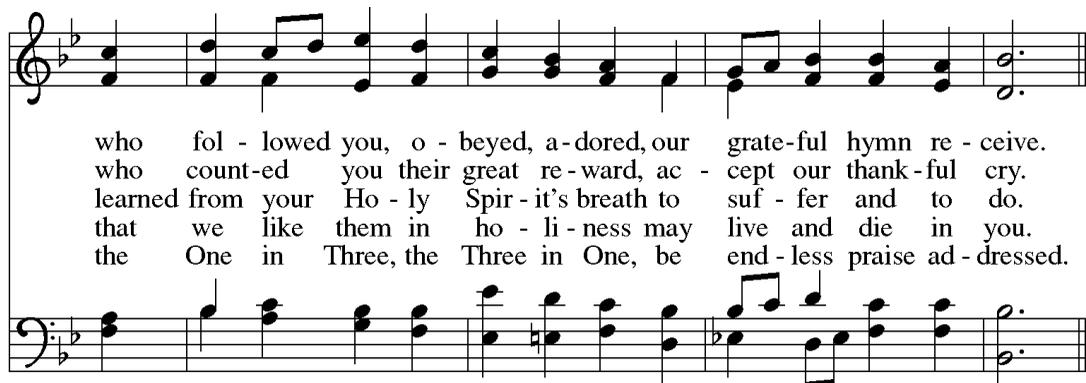
The presiding minister proclaims God's blessing.

The God of peace,
who creates all things and calls them good,
who makes us alive in Jesus,
and who breathes on us the Spirit of hope,
✠ bless you now and forever.

Amen.



1 For all your saints, O Lord, who strove in you to live,
 2 For all your saints, O Lord, who strove in you to die,
 3 They all in life and death, with you, their Lord, in view,
 4 For this, your name we bless and hum - bly pray a - new
 5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a-dored, our grate-ful hymn re - ceive.
 who count-ed you their great re - ward, ac - cept our thank - ful cry.
 learned from your Ho - ly Spir - it's breath to suf - fer and to do.
 that we like them in ho - li - ness may live and die in you.
 the One in Three, the Three in One, be end - less praise ad - dressed.

Text: Richard Mant, 1776–1848, alt.

Music: FESTAL SONG, William H. Walter, 1825–1893

DISMISSAL

The assisting minister may send the assembly into mission.

Go in peace. Be a blessing in the world.

Thanks be to God.

POSTLUDE “Shall We Gather at the River”

setting by Burkhardt

ACKNOWLEDGEMENTS

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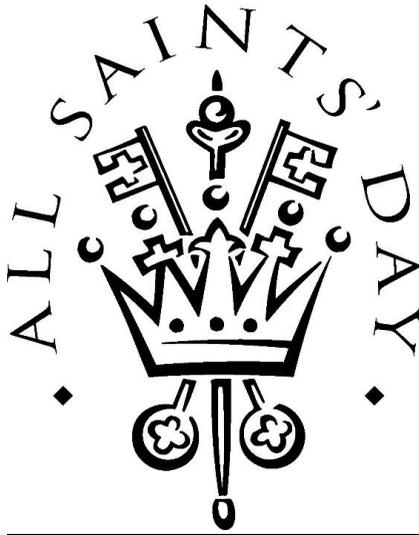
John Bell, Pastor
 Cindy Bellefeuille, Office Administrator
 Tracey Oberbacher, Nursery Attendant

Elizabeth Moose, Choir Director
 Katherine Barnard, Organist

Serving In Worship

November 6th	8:30 am	11:00 am
Assisting Minister	Suzanne Terry	Janelle Davis
Altar Guild	Beth Willoughby	Beth Willoughby
Reader	Karen Carter	Terra Rowe
Usher	Karen Carter	Ron Davis & Beth Willoughby
Counter		Andy Waite
Cantor		

November 13th	8:30 am	11:00 am
Assisting Minister	Lori Shelton	Yvonne Lacy
Altar Guild	Lori Shelton	Beth Willoughby
Reader	John Rademacher	Susan Clarkson
Usher	Karen Carter	Thiele Family
Counter		Greg Thiele
Cantor		



We remember those we have loved who have died in the past year.

Bonnie Bell
Ralph Dreyer
Stephanie Frederick
Mark Graham
Robert Horn
Sandra Krahmer
Henry Kumagai
Brenda Martin
Gary McCammon
Bryan Peters
David Peters
Dailey Taylor
Gordon Tremain
Jeannine Wendel



Welcome

The congregation of Christ the Servant
welcomes all who worship with us today.
We consider it a privilege to share with others
the love we have come to know in Jesus Christ.

So if you are:

Young or Old
Fair or Dark Skinned
Married or Single
LGBTQIA
Democrat or Republican
Lutheran, Catholic, Baptist, Methodist or something else
Feeling guilty or feeling blessed
or, just here because you're meeting your girlfriend's parents
and you want to impress them.

**We welcome you.
It's what Jesus would have done**

