

Christ the King

Sunday, November 20, 2022 – 8:30 & 11:00 AM

Holy Communion – Christ the King Hymn Liturgy

**Harmony Included in Hymnal*



CHRIST THE SERVANT LUTHERAN CHURCH

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WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who redeems us in Christ Jesus,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
**we confess that we have sinned against you
and our neighbors.**
We have ignored voices that call for your justice.
We have neglected actions that witness to your righteousness.
**We have spoken and acted
in ways that disrupt your beloved community.**
We truly repent of things we have done and left undone.
For the sake of Jesus Christ, have mercy on us.
**Restore our troubled spirits, so that we may live in newness,
follow the way of the Spirit,
and build up the body of Christ.**
Amen.

Rejoice and be glad!
God hears the prayers of all who cry out,
and restores us to life through the death
and resurrection of Jesus Christ.
Therefore, I declare to you the forgiveness of all your sins,
in the name of the Father, and of the † Son,
and of the Holy Spirit.
Amen.

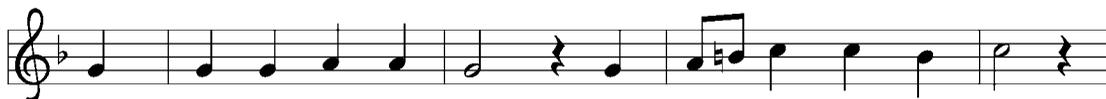
GATHERING HYMN: "Now Thank We All Our God" As Written (ELW 840*)



1 Now thank we all our God with hearts and hands and voic - es,
2 Oh, may this boun - teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things has done, in whom this world re - joic - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us,
the Son, and Spir - it blest, who reign in high - est heav - en,



who, from our moth - ers' arms, has blest us on our way
and keep us all in grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;



with count - less gifts of love, and still is ours to - day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinckhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE: "Alleluia! Sing to Jesus"

Verses 1, 4

(ELW 392*)



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837-1898, alt.
 Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

CHILDREN'S SERMON

FIRST READING: Jeremiah 23:1-6

The reading may be announced:

A reading from Jeremiah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The reading may be concluded:

The word of the Lord.

Thanks be to God.

PSALM 46

The Psalm for the day is read responsively. Congregation speaks the bold portion.

¹God is our ref- | uge and strength,
a very present | help in trouble.

²**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**

³though its waters | rage and foam,
and though the mountains tremble | with its tumult.

⁴**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

⁶**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.**

⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

⁸**Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;**

⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear,
and burns the | shields with fire.

¹⁰**“Be still, then, and know that | I am God;
I will be exalted among the nations;
I will be exalted | in the earth.”**

¹¹The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

SECOND READING: Colossians 1:11-20

The reading may be announced:

A reading from Colossians.

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The reading may be concluded:

The word of the Lord.

Thanks be to God.

GOSEL ACCLAMATION: "What Feast of Love"

Verse 2

(ELW 487*)

The assembly stands to welcome the Gospel.



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

GOSPEL: Luke 23:33-43

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. John Bell

HYMN OF THE DAY: "O Christ, What Can It Mean for Us" As Written (ELW 431*)

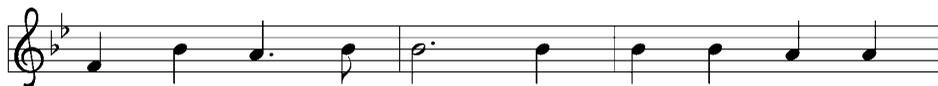
The assembly stands to proclaim the word of God in song.



1 O Christ, what can it mean for us to claim you as our
2 You came, the im - age of our God, to heal and to for -
3 Though some would make their great - ness felt and lord it o - ver
4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose
give, to shed your blood for sin - ners' sake that
all, you said the first must be the last and
nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to
we might rise and live. To break the law of
ser - vice be our call. O Christ, in work - place,
thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you
death you came, the law of love to bring: a
church, and home, let none to pow - er cling; for
span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.
still, through us, you come to serve, a dif - f'rent kind of king.
now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, OSB, b. 1939

Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The assisting minister leads the assembly in prayer.

United with your saints across time and place, we pray for our shared world.

A brief silence.

Each petition will be concluded using one of the following responses

Lord, in your mercy,
receive our prayer.

The presiding minister concludes the prayers.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you."

The assembly is seated.

OFFERING

An offering is gathered in the narthex for the mission of the church, including the care of those in need.

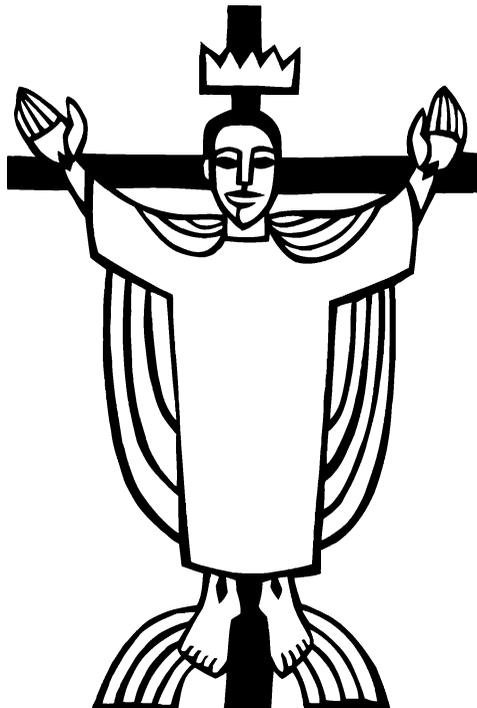
During this time, the table is set.

After the offering is gathered, the assembly stands.

Bread, wine, money, and other gifts may be brought forward.

ANTHEM "O Sing This Anthem, Song of Praise"

Althouse



OFFERTORY HYMN: "What Feast of Love"

Verses 1, 3

(ELW 487*)



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last-ing life, what won-drous word is giv - en?
 What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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OFFERING PRAYER

After the table is set, the assisting minister may lead the following or a similar prayer.

Let us pray.

Blessed are you, Maker of all things.
As you have entrusted us with all that you have created,
now gather our gifts,
nourish us with this sacrament,
and send us to those who hunger and thirst,
for the sake of Jesus Christ our Savior.

Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

“Rejoice, for Christ Is King!”

Verses 1, 2

(ELW 430*)



1 Re - joice, for Christ is king! Your Lord and king a - dore;
2 Our Sav - ior Je - sus reigns, the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heav'n;
4 He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:
when he had purged our stains, he took his seat a - bove:
the keys of death and hell are to our Je - sus giv'n:
and bow to his com - mand and fall be - neath his feet:

Refrain



Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.

Music: LAUS REGIS, William E. Fischer, 1849–1936

THANKSGIVING AT THE TABLE

The presiding minister continues, using one of the following or another appropriate form.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

**Christ spreads a table before you.
Gather here with all the saints.**

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

When giving the bread and cup, the communion ministers say

**The body of Christ, given for you.
The blood of Christ, shed for you.**

and each person may respond

Amen.

All are welcome to join us at the Lord's Table. The ministers commune before the assembly. For those unable to come to the front, notify an usher and communion will be brought to your pew.

“Blessing, Honor, and Glory

(ELW 433)

Bless - ing, hon - or, glo - ry to the Lamb.

Ho - ly, righ - teous, wor - thy is the Lamb.

Death could not hold him down, for he is ris - en!

Seat - ed up - on the throne, he is the Lamb of God!

Bless - ing, hon - or, glo - ry to the Lamb.

Ho - ly, righ - teous, wor - thy is the Lamb.

Death could not hold him down, for he is ris - en!

Seat - ed up - on the throne, he is the Lamb of God!

Bless - ing, hon - or, glo - ry to the Lamb. Ho - ly,

righ - teous, wor - thy is the Lamb of God.

Text: Geoff Bullock and David Reidy
Music: Geoff Bullock and David Reidy
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BLESSING, HONOR, AND GLORY
PM

COMMUNION HYMN: "Thine the Amen"

As Written

(ELW 826)



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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After all have returned to their places, the assembly stands.

The presiding minister may say a table blessing, and the assembly responds

The body and blood of our Lord, Jesus Christ,
strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

We give you thanks, most gracious God,
that you have fed us with the bread of heaven
and given us a foretaste of Paradise.
Enliven us to be your body in the world
and to serve those who are in need;
through Jesus Christ our Lord.
Amen.

SENDING OF COMMUNION *Karen Carter and Lee & Yvonne Lacy*

O God of tender compassion, as you healed the sick and welcomed the stranger,
bless those who leave this assembly to share the gifts of this table with our sisters
and brothers who are *sick/homebound/imprisoned*. May they be sustained by the love
and prayers of this community, and by the Bread of life that satisfies all hunger,
Jesus Christ our Lord.

BLESSING

The presiding minister proclaims God's blessing.

The God of peace,
who creates all things and calls them good,
who makes us alive in Jesus,
and who breathes on us the Spirit of hope,
✠ bless you now and forever.
Amen.

SENDING HYMN: "Crown Him with Many Crowns"

(ELW 855*)

Verses: 1 All 2 Women 3 All 4 Men 5 All



1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

DISMISSAL

The assisting minister may send the assembly into mission.

Go in peace. Be a blessing in the world.

Thanks be to God.

POSTLUDE “All Saints New”

tune by Cutler / arr. Porter

ACKNOWLEDGEMENTS

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John Bell, Pastor
 Cindy Bellefeuille, Office Administrator
 Tracey Oberbacher, Nursery Attendant

Elizabeth Moose, Choir Director
 Katherine Barnard, Organist

Serving In Worship

November 20th	8:30 am	11:00 am
Assisting Minister	Suzanne Terry	Nathan Graham
Altar Guild	Karen Carter	Sandy Schurter
Reader	Karen Carter	Andy Waite
Usher	Karen Carter	Ron Davis Dennis Schurter
Counter		Lori Shelton
Cantor		

November 27th	8:30 am	11:00 am
Assisting Minister	Lori Shelton	Hannah Tarver
Altar Guild	Lori Shelton	Beth Willoughby
Advent Wreath Lighting	Harriet Powell & Otto Peters	Dennis & Sandy Schurter
Reader	Karen Carter	Nancy Johnson
Usher	Karen Carter	Thiele Family
Counter		Greg Thiele
Cantor		



Welcome

The congregation of Christ the Servant
welcomes all who worship with us today.
We consider it a privilege to share with others
the love we have come to know in Jesus Christ.

So if you are:

Young or Old
Fair or Dark Skinned
Married or Single
LGBTQIA
Democrat or Republican
Lutheran, Catholic, Baptist, Methodist or something else
Feeling guilty or feeling blessed
or, just here because you're meeting your girlfriend's parents
and you want to impress them.

**We welcome you.
It's what Jesus would have done**

